



# Peaks & Prairies GCSA

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March 6, 2014

## Dues INVOICE for April 1, 2014 - March 31, 2015

**PLEASE pay before March 28.** Dues will be considered delinquent on April 30, and a late fee will apply.

Thank you for being a valuable member!

The first letter of the top line is your Membership Classification. Please review the address(es) of record and notify the office of any change.

Please complete:	Current email address: _____
	Current cell number: _____
	Current fax number: _____

**Due 3/28/14**      **Late fee effective 4/30/14**

*Please pay by March 28 - it would be greatly appreciated.*

Class AA, A, SM, C	(Charter, Superintendent, Assistant Superintendent)	\$110.00	\$ 130.00	
Class FM	(Facility Membership as defined in bylaws)	\$110.00	\$ 130.00	
Class A-Retired	(Retired Class A as defined in bylaws)	\$ 50.00	\$ 50.00	
Class D	(Allied, Commercial, Supplier) Each Allied Firm is allowed <b>two listings, besides the Primary Member</b> , free of charge. <b>Additional listings are \$15.00 ea.</b>	\$125.00	\$ 145.00	carry total to box below
Class E	(Student)	\$ 30.00	\$ 40.00	
Class F	(Educators, other course employees, formerly in profession, interested in turf career)	\$ 60.00	\$ 80.00	
JS	(Non-member Job Service)	\$ 45.00	\$ 45.00	

Extension Service/Research contribution is made on behalf of: \_\_\_\_\_ and will be acknowledged in *The Perfect Lie* newsletter.    \_\_\_ \$10.00    \_\_\_ \$25.00    \_\_\_ \$50.00    or \$ \_\_\_\_\_

\* Do you prefer to receive a hard copy of the Membership Directory or just enjoy on-line access?  
 Hard copy/Online \_\_\_\_\_ Online Only \_\_\_\_\_

**Class AA, A, SM, C members:**

Please complete for your Chairman/Official to receive *The Perfect Lie*

To: \_\_\_\_\_ Chairman/Course Official  
 Course: \_\_\_\_\_  
 Course Mailing Address: \_\_\_\_\_  
 City / State / Zip code: \_\_\_\_\_

<b>Dues:</b>	_____
<b>Resource/ Research:</b>	_____
<i>Please consider a \$10 donation*</i>	
<b>Total Due:</b>	_____
*Each person/company donating \$10 could raise \$2900	
<i>When you participate at our events, you are automatically giving permission for pictures to be published in print or on line, unless specifically prohibited.</i>	

**Please make your check payable to Peaks & Prairies GCSA:**

Check #: \_\_\_\_\_ Date: \_\_\_\_\_ Amount of Chec:k \_\_\_\_\_

OR pay by Credit Card Mastercard / Visa / American Express / (please circle one)

Total due \_\_\_\_\_ plus 5% office process fee \_\_\_\_\_ = Total charged to card: \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expires: \_\_\_\_\_ Signature \_\_\_\_\_

Security Code: \_\_\_\_\_

Print name as appears \_\_\_\_\_