



Peaks & Prairies GCSA

P.O. Box 807, Lolo, MT 59847

Tele/Fax: (406) 273-0791 www.ppgcsa.org ppgcsa@gcsa.myrf.net

March 10, 2016

Dues INVOICE for April 1, 2016 - March 31, 2017

PLEASE pay by March 11. Dues will be considered delinquent on April 21, and a late fee will apply.
Thank you for being a valuable member!

The first letter of the top line is your **Membership Classification.** Please review the address(es) of record and notify the office of any change.

Please complete:	Current email address: _____
	Current cell number: _____
	Current fax number: _____

Due 3/31/16 **Late fee effective 4/21/16**

Please pay by March 28 - it would be greatly appreciated.

Class AA, A, SM, C	(Charter, Superintendent, Assistant Superintendent)	\$115.00	\$ 135.00
Class FM	(Facility Membership as defined in bylaws)	\$115.00	\$ 135.00
Class A-Retired	(Retired Class A as defined in bylaws)	\$ 50.00	\$ 50.00
Class D	(Allied, Commercial, Supplier) Each Allied Firm is allowed two listings, besides the Primary Member , free of charge. Additional listings are \$15.00 ea.	\$130.00	\$ 150.00 carry total to box below
Class E	(Student)	\$ 35.00	\$ 40.00
Class F	(Educators, other course employees, formerly in profession, interested in turf career)	\$ 60.00	\$ 80.00
JS	(Non-member Job Service)	\$ 45.00	\$ 45.00

Extension Service/Research contribution is made on behalf of: _____ and will be acknowledged in *The Perfect Lie* newsletter. ___ \$10.00 ___ \$25.00 ___ \$50.00 or \$_____

*** Do you prefer to receive a hard copy of the Membership Directory or just enjoy on-line access?**
 Hard copy/Online _____ Online Only _____

Class AA, A, SM, C members:

Please complete for your Chairman/Official to receive *The Perfect Lie*

To: Chairman/Course Official
 Course: _____
 Course Mailing Address: _____
 City / State / Zip code: _____

Dues: _____

Resource/ Research: _____

*Please consider a \$10 donation**

Total Due: _____

**Each person/company donating \$10 could raise \$2900*

When you participate at our events, you are automatically giving permission for pictures to be published in print or on line, unless specifically prohibited.

Please make your check payable to Peaks & Prairies GCSA:

Check #: _____ Date: _____ Amount of Chec:k _____

OR pay by Credit Card Mastercard / Visa / American Express / (please circle one)

Total due _____ plus 5% office process fee _____ = **Total charged to card:** _____

Credit Card # _____

Expires: _____ Signature _____

Security Code: _____

Print name as appears _____